

# RETURNING TO MOUNT SINAI

A PROPHETIC CALL FOR REPENTANCE

Robert Motsinger - [www.inyourforehead.com](http://www.inyourforehead.com)

“Returning to Mt. Sinai” — A Prophetic Call for Climate Justice and Ceremony of Repentance



**COP 27**



Sunday, November 13th, 2022, Mount Sinai in parallel with the COP 27 UN Climate Conference

Between November 6th and 18th, 2022, the UN climate conference COP 27 will take place **on the Sinai Peninsula**, in Sharm El Sheikh, Egypt. **Religious communities and religious leaders have a key role to play in addressing climate change and climate justice**, which requires deep transformation within society. The knowledge of **what changes are critically needed** to diminish long-term harm to the planet is readily available. However, bringing about change in action demands **deeper changes in attitude, a change of heart**. This has been the domain of religions for millennia. Religions are **sources of inspiration** for the transformation of heart and the ensuing changes of attitude.

To support, challenge and inspire discussions during COP 27 at Sharm El Sheikh, a weekend event will be held at Mount Sinai that will be heart-stirring, transformative and a moment of inspiration **for religious communities and for humanity.** Never before has such an **interreligious Climate Repentance Ceremony** been undertaken. From this moment and event, motivation for action emerges, calling for **reexamination of deep-seated attitudes** and for identifying ways to transform these attitudes for the wellbeing of Earth, **our common home.**

On Sunday, November 13th, religious leaders will 'return' on Mount Sinai, a mountain whose memory and meaning loom large as a place of revelation in the collective consciousness of Christianity, Judaism, Islam and others. As an ancient sacred space, it was the site of prophetic experience, and receiving God's message, for the prophets Moses and Elijah in all three Abrahamic traditions, and the prophet Muhammed in the Muslim tradition. It therefore serves as an ideal location to remind humanity of our sacred responsibility to care for God's creation.

We come to Sinai in a movement of **repentance and quest**. We seek **a new vision for humanity** and its endangered existence, and we seek **to receive and amplify a message of life-sustaining living and habits** that humanity needs to hear today. In this spirit, the project partners will bring together premier religious leaders from **the world's major religions** to gather upon Mount Sinai to engage in a first ever Climate Repentance Ceremony, and to put forth **a prophetic interreligious call to action: "Climate Justice: Ten Universal Commandments."** ([source](#))

## For Our Sin of Emissions: 10+1 Climate Commandments ([source](#))

1. Acknowledge a Higher Power ([Religious Leaders Appeal for Unity & Friendship](#))
  - Acknowledge we are partners with and subservient to the Creator.
2. Vote Climate ([The New Green Deal](#))
  - Hold governments and corporations accountable for desecrating our common home with each new drilling license and pipeline.
3. Do Not Murder ([Redefining Inclusive Capitalism](#))
  - The business-as-usual approach of most leaders make them accessories to murder.
4. Do Not Steal ([The Sunrise Movement](#))
  - "Climate change is robbing our future," says Gili Berkovitz, 16, in Tel Aviv.
5. Do Not Bear False Witness ([An Inconvenient Truth](#))
  - Politicians are not telling the truth about the real and immediate dangers of climate change.
6. Keep the Sabbath ([The Green Sabbath Project](#))
  - A global weekly non-carbon day of rest could reduce emissions of the world by a seventh.
7. You Shall Innovate ([The Great Reset](#) & [The 4th Industrial Revolution](#))
  - Technology can accelerate decarbonization; collaboration can accelerate implementation.
8. Honor Mother Earth ([Laudato Si](#) & [Fratelli Tutti](#))
  - Climate change is a form of arson against the very home that nurtures our lives and that of all living creatures.
9. You Need Not Covet ([Welcome to 2030](#))
  - We have enough, and we have the science and technology we need to build a world in which all people can have enough.
10. Do Not Continue to be Hoodwinked ([The New Green Deal](#))
  - Fossil fuel companies and government leaders favor fossil fuels for energy, industry, and transportation regardless of individual action.
11. Do Not Give up Hope or the Fight ([Return to Mt Sinai](#))
  - Religious leaders of all faiths ascend Mount Sinai on Nov. 13, during COP27, they will seek to touch the heart of humanity and deliver a prophetic message.

United Nations Secretary-General António Guterres

Countries must make climate action ‘**the top global priority**’

Mr. Guterres warned, “we are in a life-or-death struggle **for our own safety today and our survival tomorrow**,” saying there is no time for pointing fingers or “twiddling thumbs” but instead requires “**a quantum level compromise between developed and emerging economies**”. “The world can’t wait,” he spelled out. “Emissions are at an all-time high and rising”. And he said that while pursuing their own “drop-in-the-bucket initiatives” **international financial institutions** must overhaul their business approaches **to combat climate change**. ([source](#))





## The Interfaith Center for Sustainable Development

Rabbi Yonatan Neril, ICSD founder and executive director

We have **one home**. With 7.7 billion people and 15 million species, **the earth is our collective ship**.

We have to figure out **how to live sustainably, together**. We have **a shared responsibility for each other**. What you do and what I do matter, **for ourselves and everyone else on board**. About six billion people— **85% of humanity**—affiliate with a religion. Religion informs values, **which inform environmental behavior**. Religion is a fundamental part of many people's lives and **a key motivator**. It is one of **the greatest forces** for changing hearts and minds. A person is able to live **at varying levels of soul awareness**, and a sustainable planet will require that we cultivate ourselves to live **at higher levels of consciousness**. . . A sustainable, thriving, and **spiritually aware society** can realize **the prophetic vision of a new earth**. ([source](#))



# The Elijah Interfaith

Elijah's vision's slogan: 'Sharing Wisdom, Fostering Peace'

The spirit of Elijah is wisdom, inspiration, **friendship and hope** across religious traditions. **Elijah deepens understanding among religions.** Elijah's mission is to foster **unity in diversity**, creating a harmonious world. Elijah's message: **The world's great religions** radiate wisdom that can heal the world. **Deep level spiritual conversation across interreligious lines** enriches our inner lives, enhances our prayer and **opens our hearts.** Discover unity and embrace diversity. **We are many and we are one.** ([source](#))



# 7th Congress of Leaders of World and Traditional Religions



September 15th, 2022

## 7th Congress of Leaders of World and Traditional Religions

After the events of 11 September 2001, it was necessary **to respond collectively** to the incendiary atmosphere that **terrorist violence** sought to incite, and which threatened to turn religion into a grounds for conflict," he said. "**Pseudo-religious terrorism, extremism, radicalism and nationalism, dressed up in religious garb, nonetheless continue to foment fears and concerns about religion.** In these days, then, it proved providential that **we could come together once more**, in order to reaffirm the authentic and inalienable **essence of religion.**



## 7th Congress of Leaders of World and Traditional Religions

“There is a **healthy connection** between politics and transcendence, a **sound form of coexistence** that keeps their spheres distinct: distinct, **but not confused or separate.**” Pope Francis stressed that “those who legitimately desire **to voice their beliefs** must be protected, always and everywhere.” He added that, unfortunately, “many people are even now **persecuted and discriminated against on account of their faith**”, and instead “we must ensure that **religious freedom** will never be a mere abstraction but a **concrete right.**” The Pope explained that it is for this reason that the Catholic Church also believes in the **unity of the human family.** The Church believes that all “humanity forms but one community” and “wishes to continue to do so, for the path of **interreligious dialogue is a shared path to peace and for peace**; as such, it is necessary and irrevocable.” ([source](#))



And they said, Go to, **let us build us a city and a tower**, whose top may reach unto heaven; and **let us make us a name**, lest we be **scattered abroad** upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men builded. 6 And the LORD said, **Behold, the people is one**, and they have all **one language**; and this they begin to do: and now **nothing will be restrained from them, which they have imagined to do.**

Genesis 11:4-6 KJV

“imagination only evil continually” Genesis 6:5

And **the ten horns** which thou sawest are **ten kings**, which have received no kingdom as yet; but receive power as kings **one hour** with the beast. 13 **These have one mind**, and shall give **their power and strength** unto the beast.

Revelation 17:12-13 KJV

And in the latter time of their kingdom, when the transgressors are come to the full, **a king of fierce countenance**, and understanding **dark sentences**, shall stand up. 24 And his power shall be mighty, **but not by his own power**: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. 25 And **through his policy also he shall cause craft to prosper** in his hand; and he shall magnify himself in his heart, **and by peace shall destroy many**: he shall also stand up against the Prince of princes; **but he shall be broken without hand**.

Daniel 8:23-25 KJV



And as the toes of the feet were **part of iron, and part of clay**, so the kingdom shall be **partly strong, and partly broken**. 43 And whereas thou sawest iron mixed with miry clay, **they shall mingle themselves with the seed of men**: but they shall not cleave one to another, even as iron is not mixed with clay. 44 **And in the days of these kings shall the God of heaven set up a kingdom**, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. 45 Forasmuch as thou sawest that **the stone was cut out of the mountain without hands**, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great **God hath made known to the king** what shall come to pass hereafter: and **the dream is certain, and the interpretation thereof sure**.

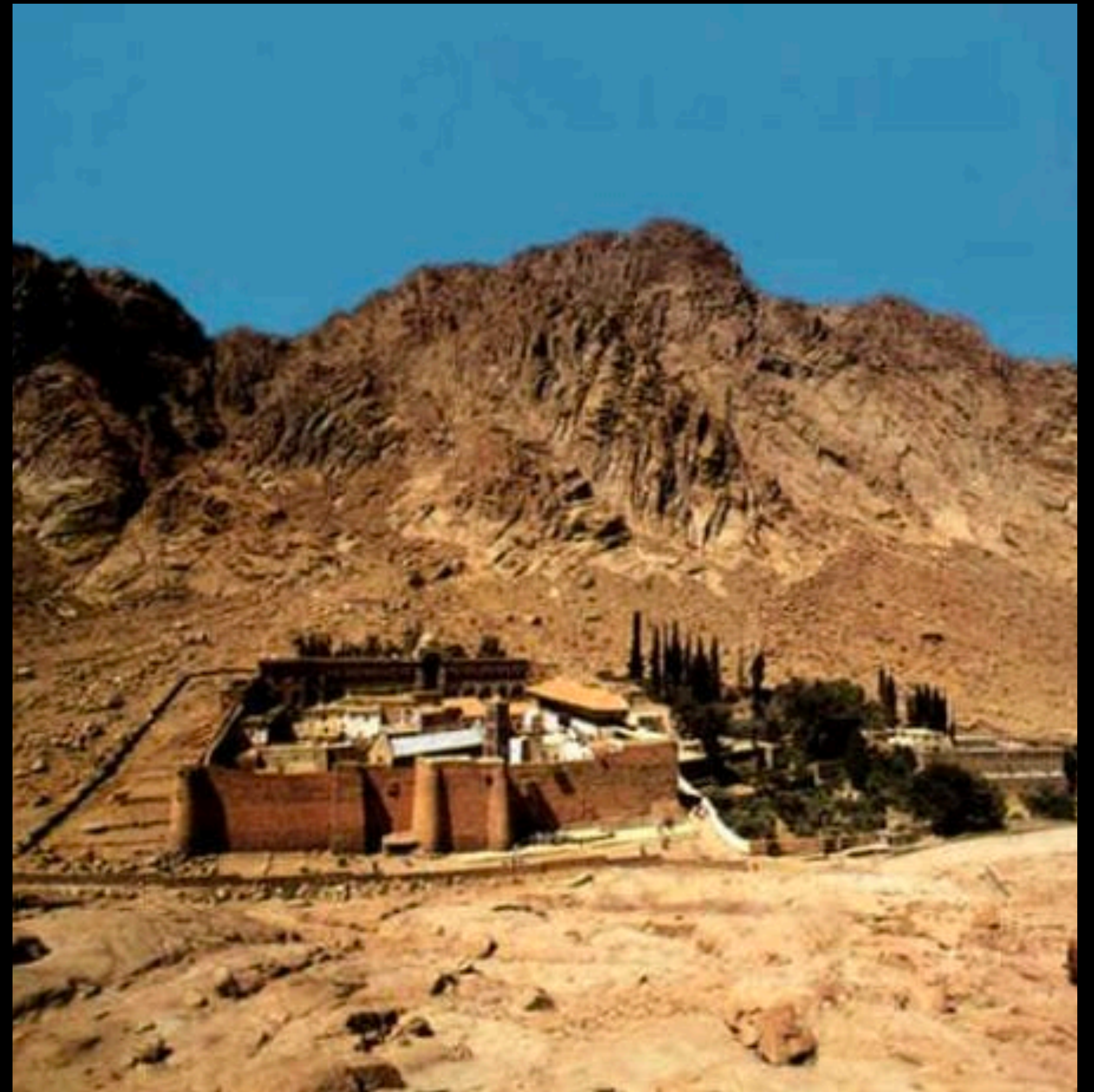
Daniel 2:42-45 KJV

**MOUNT SINAI**

## The Traditional Mt. Sinai

“The origin of the present **Monastery of Saint Catherine** on the NW slope of Jebel Musa is traced back to A.D. 527, when **Emperor Justinian** established it on the site where Helena, **mother of Constantine** the Great, had erected a small church two centuries earlier.”

The Interpreter's Dictionary of the Bible, 1962, p. 376



# Mt. Sinai at Jebel el Lawz

Mount Horeb and Mount Sinai are one and the same

## WYATT ARCHEALOGY

In 1978 Ron Wyatt found chariot parts in the Gulf of Aqaba just off the Egyptian shore. At that time, he knew that **Mt. Sinai had to be on the opposite shore.**

Since the Biblical account tells how the people arrived at Mt. Sinai after they crossed the Red Sea; and since the Gulf of Aqaba, which Ron knew to be the crossing site, separates the Sinai Peninsula (Egypt) and Saudi Arabia, **there was no doubt as to the location of Mt. Sinai being in Arabia.** ([source](#))

The first thing Ron noticed when he saw Jebel el Lawz in 1984 was that **the high peak of the mountain range was distinctly black.** When one stands at the base of the mountain – just outside the boundary markers the high peak that can be seen looks like it is made of coal. The size of the rock is roughly **60 feet tall**, while it is about **100 feet above ground level** on the hill. When viewed from just below, it is quite evident that **a tremendous amount of water flowed from between the large crack.** ([source](#))



**IDOL WORSHIP**

And when the people saw that **Moses delayed** to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, **make us gods**, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. And Aaron said unto them, Break off **the golden earrings, which are in the ears of your wives, of your sons, and of your daughters**, and bring them unto me. 3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. 4 **And he received them at their hand, and fashioned it** with a graving tool, after he had made it **a molten calf**: and they said, **These be thy gods, O Israel**, which brought thee up out of the land of Egypt.

Exodus 32:1-4 KJV

And when Aaron saw it, **he built an altar before it**; and Aaron made proclamation, and said, **To morrow is a feast to the LORD**. 6 And they **rose up early** on the morrow, and offered burnt offerings, and brought peace offerings; **and the people sat down to eat and to drink, and rose up to play**. 7 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have **corrupted themselves**: ... 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, **and he cast the tables out of his hands, and brake them beneath the mount**. 20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it. 21 And Moses said unto Aaron, What did this people unto thee, **that thou hast brought so great a sin upon them**? 22 And Aaron said, Let not the anger of my lord wax hot: **thou knowest the people, that they are set on mischief**.

Exodus 32:5-7, 19-22 KJV

Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? **let him come unto me.** And all the sons of Levi gathered themselves together unto him. 27 And he said unto them, Thus saith the LORD God of Israel, **Put every man his sword by his side,** and go in and out from gate to gate throughout the camp, **and slay every man** his brother, and every man his companion, and every man his neighbour. 28 **And the children of Levi did according to the word of Moses:** and there fell of the people that day about **three thousand men.**

Exodus 32:26-28 KJV



Now therefore, I pray thee, **if I have found grace in thy sight, shew me now thy way**, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, **My presence shall go with thee, and I will give thee rest.** 15 And he said unto him, If thy presence go not with me, carry us not up hence. 16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? **so shall we be separated, I and thy people, from all the people that are upon the face of the earth.**

Exodus 33:13-16 KJV

# THE TWO COVENANTS

For it is written, that **Abraham had two sons**, the one by a **bondmaid**, the other by a **freewoman**. 23 But he who was of the bondwoman was **born after the flesh**; but he of the freewoman was **by promise**. 24 Which things are an allegory: for these are **the two covenants**; the one from **the mount Sinai**, **which gendereth to bondage**, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, **and is in bondage with her children**. 26 But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:22-26 KJV

There is therefore now **no condemnation** to them which are in Christ Jesus, **who walk not after the flesh, but after the Spirit.**  
2 For the law of the Spirit of life in Christ Jesus hath made me free from **the law of sin and death.** 3 For what the law could not do, in that it was **weak through the flesh,** God sending his own Son **in the likeness of sinful flesh,** and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not **after the flesh, but after the Spirit.** 5 For they that are after the flesh **do mind the things of the flesh;** but they that are after the Spirit **the things of the Spirit.** 6 For to be **carnally minded** is death; but to be **spiritually minded** is life and peace.

Romans 8:1-6 KJV

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 **For unto us was the gospel preached, as well as unto them:** but the word preached did not profit them, **not being mixed with faith** in them that heard it. ... 6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in **because of unbelief:** ... 11 Let us **labour therefore to enter into that rest,** lest any man fall after the **same example of unbelief.**

Hebrews 4:1-2, 6, 11 KJV

**This is the law** of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 **Which the LORD commanded Moses in mount Sinai**, in the day that he commanded the children of Israel to **offer their oblations** unto the LORD, in the wilderness of Sinai.

Levites 7:37-38 KJV

And **Moses wrote this law**, and delivered it unto the priests the sons of Levi, **which bare the ark of the covenant** of the LORD, and unto all the elders of Israel. ... 24 And it came to pass, when Moses had made an end of **writing the words of this law in a book**, until they were finished, 25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, 26 Take this book of the law, **and put it in the side of the ark of the covenant** of the LORD your God, that it may be there for **a witness against thee**.

Deuteronomy 31:9, 24-26 KJV

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, **after the rudiments of the world**, and not after Christ. ... 14 **Blotting out the handwriting of ordinances that was against us, which was contrary to us**, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, **he made a shew of them openly, triumphing over them in it**. 16 Let no man therefore judge you **in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days**: 17 Which are **a shadow** of things to come; but **the body** is of Christ. ... 20 Wherefore if ye be dead with Christ **from the rudiments of the world**, why, as though living in the world, are ye **subject to ordinances**, 21 (Touch not; taste not; handle not; 22 **Which all are to perish with the using**;) after the commandments and doctrines of men?

Colossians 2:8, 14-17, 20-22 KJV



1 Then verily **the first covenant had also ordinances of divine service, and a worldly sanctuary.** 2 For there was a **tabernacle** made; the first, wherein was the candlestick, and the table, and the shewbread; **which is called the sanctuary.** 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and **the ark of the covenant** overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, **and the tables of the covenant;** ... 9 Which was **a figure for the time then present,** in which were offered both gifts and sacrifices, **that could not make him that did the service perfect,** as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, **imposed on them until the time of reformation.**

Hebrews 9:1-4, 9-10 KJV

Now of the things which we have spoken **this is the sum**: We have such **an high priest**, who is set on the right hand of the throne of the Majesty **in the heavens**; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 **For if he were on earth, he should not be a priest**, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and **shadow of heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things **according to the pattern shewed to thee in the mount**. 6 But now hath he obtained **a more excellent ministry**, by how much also he is the mediator of a better covenant, **which was established upon better promises**.

Hebrews 8:1-6 KJV

For if that first covenant had been **faultless**, then should no place have been sought for the second. 8 For **finding fault with them**, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers **in the day when I took them by the hand to lead them out of the land of Egypt**; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For **this is the covenant** that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts**: and I will be to them a God, and they shall be to me a people:

Hebrews 8:7-10 KJV

**TWO WOMEN**

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:3-5 KJV

And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, **that he may minister unto me in the priest's office**, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. 2 And thou shalt make **holy garments** for Aaron thy brother for glory and for beauty. ... 6 And they shall make the ephod of **gold**, of **blue**, and of **purple**, of **scarlet**, and fine twined linen, with cunning work.

Exodus 28:1-2, 6 KJV

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. ... 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 12:1-4, 17 KJV

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: 40 That ye may remember, and do all my commandments, and be holy unto your God. 41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

Numbers 15:38-41 KJV

“Remember sabbath day” Exodus 20:8



Take heed to thyself that **thou be not snared by following them**, after that they be destroyed from before thee; and that thou **enquire not after their gods**, saying, How did these nations serve their gods? **even so will I do likewise**. 31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, **which he hateth**, have they done unto their gods; **for even their sons and their daughters they have burnt in the fire to their gods**. 32 What thing soever I command you, observe to do it: **thou shalt not add thereto, nor diminish from it**.

Deuteronomy 12:30-32 KJV

**A DISCERNER OF THOUGHTS**

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:11-16 KJV